GOLDEN ACHIEVEMENT INDIVIDUAL AWARD ACTIVITIES
Use for Chapters to gather info from individual members. Include as evidence in GAP entry under each category. (Abridged version of GAP entry updated 03/2019 by MM)

C. Community Service and Outreach
   ______C1-A Gave a presentation at schools, 4H, Boy Scouts, Girl Scouts, civic clubs, church groups or for other local groups & events. (Name, date, description of your talk, and #of people in audience must be noted below.)
   ______C1-B Gave a presentation at local, state, regional or national beekeeping event or for other Chapters. (Name, date, description of your talk, and #of people in audience must be noted below.)
   ______C1-C Authored a local newspaper article on beekeeping. (Attach the article. If you were quoted in the news article, put it under F5.)
   ______C1-D Was featured on a local television or radio on beekeeping topics. (Describe the topic. If it is an announcement of your chapter meetings, put it under F5.)
   ______C2 Fundraising in support of charitable activities, such as sponsoring a student beekeeper or give-away hives, etc. (Provide all details below.)
   ______C3 Representing your Chapter in another community service program. (Adopt-a-Highway, Hospice, Food Banks, etc.)
   ______C4 Representing your Chapter in state, regional or county fairs, festivals or similar special events. (Provide all details below.)
   ______C5 Representing your Chapter by volunteering at the NCSBA Honey Booth at the NC State Fair.

D. Relations with State Association
   ______D3 Attended a NCSBA Annual Spring or Summer meeting. (Circle one or if you attended another state’s bee meeting and you reported back to your chapter. Give complete details below.)
   ______D5 Publishing an article about your Chapter and its activities (or another subject) in the Bee Buzz. (Attach a copy of the article with the Individual GAP form.)
   ______D6 Attended a national or international beekeeping meeting. (EAS, Honey Producers, American Beekeeping Federation, etc.)
   ______D7 Members holding state association office or serving on a NCSBA board/committee.

E. Participation and Promotion of NCSBA Programs
   E1 – Master Beekeeper Program
      ______E1A-1 = NEW Certified beekeeper this year.
      ______E1A-2 = NEW Journeymen beekeeper this year.
      ______E1A-3 = NEW Master beekeeper this year.
      ______E1A-4 = NEW Master Craftsman or Renewal

   E2 - Certified Honey Producer Program (CHPP)
      ______E2-A – Chapter Member Enrolled in CHPP
      ______E2-B – Promotion of Real NC Honey
      ______E2-C – Local Media
      ______E2-D – Social Media & Website

   E3 - Born and Bred Queen Rearing Program (B&B)
      ______E3-A – B&B Clinic Participant
      ______E3-B – B&B Grafting Workshop
      ______E3-C – Chapter Queen Rearing Program
      ______E3-D – Queen & Disease Clinic Testing
      ______E3-E – Participation in B&B at NCSU
      ______E3-F – Local Media
      ______E3-G – Social Media & Website
**GOLDEN ACHIEVEMENT INDIVIDUAL AWARD ACTIVITIES**

E4 - North Carolina State Cooperative Extension Appreciation Month
   _____ E4-A – Recognition of a Local Extension Agent
   _____ E4-B – Local Media
   _____ E4-C – Contact with NC State Cooperative Extension Leadership

F. Other Activities

   F1 - Competitions in a Bee-related category. (Note multiple ribbons with tally marks and describe below.)
   _____ F1-A Winner of First-Place ribbon in a category.
   _____ F1-B Winner of Second-Place ribbon in a category.
   _____ F1-C Winner of Third-Place ribbon in a category.
   _____ F2 Winner of Best-in-show for beekeeping and honey-related categories. (NC State Fair, or NC Mtn State Fair or Dixie Classic Fair competitions, etc.)
   _____ F3 Authoring a Technical Paper Published in a Bee Journal.
   _____ F4 Legislative activities supporting beekeeping. (Letter writing to Congress, visit with legislators, etc.)
   _____ F5 Other creative things you have done to promote beekeeping. (Specify below, photo proof)

Provide details on item and attach supporting documents: __________________________

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Signature: ______________________ Date of Activity: ______________________